

**WVC at Omak
Winter 2012**

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| <u>ID#</u> | <u>DEPT</u> | <u>CRS#</u> | <u>SEC</u> | <u>CLASS TITLE</u> | <u>Booklist TEXT/AUTHOR/EDITION</u> | <u>ISBN#</u> | <u>INSTRUCTOR</u> |
|---|-------------|-------------|------------|-------------------------|---|--------------------------------|--|
| <u>ACCOUNTING</u> | | | | | | | |
| 8003 | ACCT | 103 | EN | Practical Accounting II | <u>College Accounting 1-24/McQuaig&Bille/10e</u> | 9781439037751 | Hill Y |
| 8013 | ACCT | 105 | AN | Payroll/Tax Acct | <u>Payroll Accounting/Bieg & Toland/2012 ed</u> | 9781111970994 | Hill Y |
| 8023 | ACCT& | 201 | AN | Principles of Acct I | <u>Financial ACCT: 2010 Student ED/Godwin etal/1e</u> | 9780538798969 | Rodgers J |
| <u>AGRICULTURE</u> | | | | | | | |
| 8027 | AGRI | 263 | K2 | Soils | <u>Soil Science Simplified/Eash etal/5e</u> | 9780813818238 | Ruddell G |
| <u>ART</u> | | | | | | | |
| 8033 | ART | 110 | AN | Drawing I | No Text Required | | Arbuckle S |
| 8043 | ART | 217 | EN | Beading I | No Text Required | | Best V |
| <u>BIOLOGY</u> | | | | | | | |
| 8103 | BIOL | 126 | AN | Life Continuity | <u>Exploring the Way Life Works:Sci of Bio/Hoagland etal/1e</u> | 9780763716882 | Ridenour N |
| 8113 | BIOL& | 211 | AN | Majors Celluar | <u>Chemistry, Cell Biology and Genetics, Vol 1/Raven/9e</u> | 9780077397500 | Dykes J |
| 8123 | BIOL& | 212 | AN | Majors Plant | <u>Botany: An Intro to Plant Biology/Mauseth/4e</u> | 9780763753450 | Johnson K |
| 8133 | BIOL& | 241 | AN | Human Anatomy/Phys I | <u>& A Photo Atlas for the Botany Lab/Leboffe etal/5e</u> <u>Fundamentals of Anatomy and Physiology/Martini/9e</u> | 9780895827708 9780321719799 | Both Req Johnson K |
| 8143 | BIOL& | 242 | AN | Human Anatomy/Phys II | <u>& Exploring Anatomy and Phys. In Lab/Amerman/</u> <u>& Pocket Anatomy and Physiology</u> | 9780895827975 9780803618244 | All 3 Required Johnson K |
| <u>BUSINESS</u> | | | | | | | |
| 8173 | BUS& | 101 | AN | Intro to Business | <u>BUSN/Kelly & McGowen/4e (NEW ED)</u> Older edition is okay with instructor | 9781111221461 | Rodgers J |
| 8163 | BUS | 241 | AN | Principles of Marketing | <u>MKTG 4.0/Lamb etal/4e</u> Older edition is okay with instructor | 9780538468244 | Rodgers J |
| <u>BUSINESS COMPUTER TECHNOLOGY</u> | | | | | | | |
| 8053 | BCT | 100 | AN | Basic Comp Keyboarding | <u>Ober: Kit 4: (Lessons 1-20)/Ober/11e</u> | 9780077377144 | Mclvor M |
| IF YOU PURCHASE A USED BOOK (11th ed) YOU WILL STILL NEED TO BUY AN ACCESS CODE FOR THE WEBSITE (1-800-262-4729) | | | | | | | |
| 8073 | BCT | 105 | AN | Computer Applications | <u>GO! With Microsoft Office 2010</u> | 9780132454469 | Mclvor M |
| 8083 | BCT | 115 | AN | Resume and Interview | <u>Ultimate Job Hunter's Guidebook/Green & Martel/6e</u> | 9781111531768 | Turner V |
| 8093 | BCT | 120 | AN | Word Processing | <u>GO! With Microsoft Word 2010, Comp/Gaskin etal/Aug. '10 (NEW)</u> | 9780135097984 | Mclvor M |

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CHEMICAL DEPENDENCY STUDIES

| | | | | | | | |
|------|-----|-----|----|----------------------------|--|---------------|----------|
| 8183 | CDS | 101 | K2 | Phys of Alcohol/Drugs | <u>Uppers, Downers, All Arounders/Inaba etal/7e (NEW ED)(Required)</u> | 9780926544307 | Warman B |
| | | | | | & <u>Quick Reference to the Diagnostic Criteria.../APA/4e (Opt)</u> | 9780890420263 | |
| 8193 | CDS | 110 | K2 | Cultural Diversity Counsel | No Text Required | | Warman B |
| 8203 | CDS | 207 | K2 | Law & Ethics | <u>Issues & Ethics in the Help Profession/Corey etal/8e</u> | 9780495812418 | Warman B |
| 8213 | CDS | 295 | CW | Field Experience | No Text Required | | Warman B |

CHEMISTRY

| | | | | | | | |
|------|-------|-----|----|--------------------|--|---------------|-----------------|
| 8223 | CHEM& | 121 | AN | Intro to Chemistry | <u>General, Organic, and Biological Chemistry/Stoker/5e</u> | 9780547152813 | Dykes J |
| | | | | | <u>Study Guide for General, Organic, and Bio Chem/Stoker</u> | 9780547168081 | Both Req |

COMMUNICATIONS

| | | | | | | | |
|------|-------|-----|----|--------------------|---|---------------|-------------|
| 8283 | CMST& | 210 | AN | Interpersonal Comm | <u>Interplay-with Student Success Manual/Adler etal/11e</u> | 9780195391725 | Lindeblad D |
| 8293 | CMST& | 220 | EN | Public Speaking | <u>Pocket Guide to Public Speaking/O'Hair etal/3e</u> | 9780312554040 | Turner V |

CRIMINAL JUSTICE

| | | | | | | | |
|------|----|-----|----|---------------------------|--|---------------|-----------------|
| 8233 | CJ | 120 | K2 | Intro to Criminal Law | See WVC Bookstore in Wenatchee or Bob Smet | | Smet R |
| 8243 | CJ | 130 | K2 | Intro to Juvenile Justice | <u>Through the Eyes of the Judged:...../Guilloud/May 2003</u> | 9780971936911 | Carpenter V |
| | | | | | & <u>The Cycle of Juvenile Justice/Bernard&Kurlychek/2e</u> | 9780195370362 | Both Req |
| 8253 | CJ | 220 | K2 | Crime Scene | No Text Required | | Smet R |
| 8263 | CJ | 230 | K2 | Crisis Intervention | No Text Required | | Smet R |
| 8273 | CJ | 261 | K2 | Law Enf Research | <u>The Practice of Research in Criminology.../Bachman&Schutt/4e</u> | 9781412978750 | Carpenter V |

EARLY CHILDHOOD EDUCATION

| | | | | | | | |
|------|-----|-----|----|-------------------------|---|---------------|------------|
| 8323 | ECE | 113 | K2 | Child Guidance | <u>The Power of Guidance:Teaching Social..../Gartrell/Oct. 2003</u> | 9781401848569 | Wiggins C |
| 8363 | ECE | 132 | AN | Field Experience II | No Text Required | | Spurgeon N |
| 8373 | ECE | 212 | K2 | Observation/Assessment | <u>Week by Week:Documenting the Development.../Nilsen/5e</u> | 9780495813170 | Spurgeon N |
| 8383 | ECE | 215 | K2 | Curr Program I | <u>Infants, Toddlers, and Caregivers/Gonzalez-Mena/9e (NEW ED)</u> | 9780078024351 | Pete K |
| 8393 | ECE | 219 | K2 | Language & Literacy Dev | <u>Helping Young Children Learn Language../Vukelich /3e(NEW ED)</u> | 9780132692373 | Young A |
| 8403 | ECE | 222 | K2 | Arts & Creatvie Process | <u>Growing Artists:Teaching the Arts to Young /Koster/5e (NEW ED)</u> | 9781111302740 | Andrade J |
| 8413 | ECE | 232 | AN | Field Experience V | No Text Required | | Spurgeon N |

ECONOMICS

| | | | | | | | |
|------|-------|-----|----|-----------------|--|---------------|-----------|
| 8443 | ECON& | 201 | AN | Micro Economics | <u>Microeconomics: Principles, Appl. & Tools/O'Sullivan/7e (NEW)</u> | 9780132555517 | Rodgers J |
| | | | | | Older edition is okay with instructor | | |

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ENGLISH

| | | | | | | | |
|------|-------|-----|----|-------------------------|--|---------------|-----------------|
| 8453 | ENGL | 090 | AN | Basic English Structure | <u>Webster's New College Dictionary/Editors of/April 2008</u> | 9780618953158 | Orndorff L |
| 8463 | ENGL | 092 | AN | Reading Concepts | <u>Voices & Values/Goldstein & Johnson/1e</u> | 9780944210093 | Farrell S |
| | | | | | & <u>Improving Vocab Skills, Short Version/Nist & Mohr/4e</u> | 9781591941910 | All 3 |
| | | | | | & <u>Webster's New College Dictionary/Editors of/April 2008</u> | 9780618953158 | Required |
| 8473 | ENGL | 097 | AN | Composition: Paragraph | <u>Evergreen: A Guide to Writing/Fawcett/9e</u> | 9780495798576 | Colbert S |
| | | | | | & <u>Webster's New College Dictionary/Editors of/April 2008</u> | 9780618953158 | Both Req |
| 8483 | ENGL | 097 | EN | Composition: Paragraph | <u>Evergreen: A Guide to Writing/Fawcett/9e</u> | 9780495798576 | Winzer T |
| | | | | | & <u>Webster's New College Dictionary/Editors of/April 2008</u> | 9780618953158 | Both Req |
| 8513 | ENGL& | 101 | AN | English Comp I | No Writing Text Required for this section of ENGL& 101 | | Riling R |
| | | | | | & <u>Easy Writer/Lundsford/4e</u> | 9780312650315 | Both |
| | | | | | & <u>Webster's New College Dictionary/Editors of/April 2008</u> | 9780618953158 | Required |
| 8523 | ENGL& | 101 | EN | English Comp I | <u>The Writer's Way/Rawlins & Metzger/8e</u> | 9780495911449 | Donahue P |
| | | | | | & <u>Easy Writer/Lundsford/4e</u> | 9780312650315 | All 3 |
| | | | | | & <u>Webster's New College Dictionary/Editors of/April 2008</u> | 9780618953158 | Required |
| 8493 | ENGL | 202 | AN | Comp: Critical Analysis | <u>Portable Literature: Reading, Reacting.../Kirszner/7e</u> | 9780495904564 | Johnson V |
| 8503 | ENGL | 203 | EN | Comp: Research | <u>Writing Research Papers: A Complete.../Lester/14e (NEW ED)</u> | 9780205236411 | Donahue P |

HEALTH

| | | | | | | | |
|------|------|-----|----|---------------------|---|---------------|-----------------|
| 8573 | HLTH | 051 | AN | Basic First Aid | <u>Books will be provided for students at class</u> | | Todd R |
| 8583 | HLTH | 123 | EN | Medical Terminology | <u>Exploring Medical Language/Brooks/8th Pckg Edition</u> | 9780323073080 | Todd R |
| | | | | | & <u>Taber's Cyclopedic Med Dictionary/Venes/21e</u> | 9780803615595 | Optional |

HISTORY

| | | | | | | | |
|------|-------|-----|----|------------------------|--|---------------|-------------|
| 8553 | HIST& | 116 | EN | Western Civilization I | <u>Western Civilization: Ideas, Politics,/Perry/10e (NEW ED)</u> | 9781111831684 | Witt L |
| 8563 | HIST& | 147 | AN | U S History II | <u>A People and a Nation: A History of the U S/Norton etal/9e</u> | 9780495915256 | Lindeblad D |
| 8567 | HIST& | 214 | AN | Pacific NW History | <u>Pacific Northwest: An Interpretive History/Schwantes/June 1996</u> | 9780803292284 | Lindeblad D |

HUMANITIES

| | | | | | | | |
|------|------|-----|----|--|--|---------------|------------|
| 8593 | HUM& | 101 | AN | | <u>The Humanities Through the Arts/Martin/8e</u> | 9780073376639 | Knowlton N |
|------|------|-----|----|--|--|---------------|------------|

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MATHEMATICS

| | | | | | | | |
|------|------|------|----|-------------------------|--|---------------|-----------------|
| 8603 | MATH | 090 | EN | Basic Mathematics | <u>Basic Math for College Students...../Tussy etal/4e</u> | 9781439044421 | Farrell S |
| 8613 | MATH | 095 | AN | Thinking with Math | <u>Number Power: Pre-Algebra/Mitchell/1e</u> | 9780076592357 | Farrell S |
| | | | | | & <u>Basic Essentials of Math, Book 1/Vaughn/1e</u> | 9780811446686 | Both Req |
| 8623 | MATH | 096 | AN | Elementary Algebra | <u>Intermediate Algebra for College Students/Kolman/6e</u> | 9781602298811 | Kraske W |
| 8633 | MATH | 097 | AN | Intermediate Algebra | <u>Intermediate Algebra for College Students/Kolman/6e</u> | 9781602298811 | Pecha M |
| 8643 | MATH | 097 | EN | Intermediate Algebra | <u>Intermediate Algebra for College Students/Kolman/6e</u> | 9781602298811 | Steinman S |
| 8653 | MATH | 100A | EN | Tech Math Allied Health | <u>Clinical Calculations: A Unified Approach/Daniels/5e (NEW text)</u> | 9781401858490 | Kraske W |
| 8663 | MATH | 105 | AN | College Algebra | No Text Required | | Arbuckle K |

MEDICAL ASSISTANT

| | | | | | | | |
|------|-----|-----|----|--------------------|-------------------------|--|-----------|
| 8533 | HCA | 113 | AN | HIV/AIDS Education | No Text Required | | Harrell D |
|------|-----|-----|----|--------------------|-------------------------|--|-----------|

MEDICAL LAB TECH

| | | | | | | | |
|------|-----|-----|----|---------------------|---|--|------------|
| 8683 | MLT | 101 | AN | Intro Seminar | See WVC Bookstore in Wenatchee for ALL MLT Materials | | W-McNamara |
| 8693 | MLT | 220 | AN | Clinical Experience | See WVC Bookstore in Wenatchee for ALL MLT Materials | | W-McNamara |
| 8703 | MLT | 223 | K2 | CI Micro | See WVC Bookstore in Wenatchee for ALL MLT Materials | | W-McNamara |
| 8713 | MLT | 224 | AN | CI Micro Lab | See WVC Bookstore in Wenatchee for ALL MLT Materials | | Dyal W |

NURSING

| | | | | | | | |
|------|------|-----|----|---------------------------|---|---------------|-----------|
| 8793 | NURS | 090 | AN | Basic Patient Care | <u>Nursing Assistant Care/Fuzy etal/2e</u> | 9781604250039 | Grayum L |
| 8803 | NURS | 102 | AN | Universal Self-Care Adult | See Sue Root for Nursing Books Information | | Worrell K |
| 8813 | NURS | 103 | AN | Nursing Lab II | See Sue Root for Nursing Books Information | | Worrell K |
| 8823 | NURS | 113 | AN | Nursing Success | See Sue Root for Nursing Books Information | | Staff |
| 8833 | NURS | 202 | AN | Nsg Sys Second/Tertiary | See Sue Root for Nursing Books Information | | Coghlan A |
| 8843 | NURS | 203 | AN | Nursing Lab VI | See Sue Root for Nursing Books Information | | Coghlan A |

PHARMACOLOGY

| | | | | | | | |
|------|------|-----|----|-----------------|---|--|-----------|
| 8847 | PCOL | 102 | AN | Pharmacology II | See Sue Root for Nursing Books Information | | Coghlan A |
|------|------|-----|----|-----------------|---|--|-----------|

PHILOSOPHY

| | | | | | | | |
|------|------|-----|----|----------------------|---|---------------|--------------|
| 8883 | PHIL | 275 | EN | Comp World Religions | <u>Experiencing the World's Religions/Molloy/5e</u> | 9780073407500 | Foley-Bensen |
|------|------|-----|----|----------------------|---|---------------|--------------|

POLITICAL SCIENCE

| | | | | | | | |
|------|------|-----|----|----------------------|--|---------------|-------------|
| 8893 | POLS | 206 | AN | State & Local Govmmt | <u>State & Local Government/Bowman & Kearney/5e (NEW ED)</u> | 9781111341497 | Lindeblad D |
|------|------|-----|----|----------------------|--|---------------|-------------|

PSYCHOLOGY

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8903 PSYC& 100 AN General Psychology
8913 PSYC& 200 EN Lifespan Psychology

Psychological Science/Gazzaniga/3e
Human Development:A Lifespan View/Kail etal/5e

9780393931198 Field J
9780495600374 Morgan B

SPANISH

8953 SPAN& 121 AN Spanish I
8963 SPAN& 122 EN Spanish II

Sol Y Viento with Student Wrkbk (package ed)/Van Patten/3e
Sol Y Viento with Student Wrkbk (package ed)/Van Patten/3e
& Volume B Workbook for Sol Y Viento/Van Patten/3e

9780077867577 Villa B
9780077867577 Smith S
9780077397784

STUDENT DEVELOPMENT SKILLS

8923 SDS 101 AN Study Skills
8933 SDS 104 AN Stress Management
8943 SDS 110 AN Critical Thinking

Becoming a Master Student/Ellis/13e
Comprehensive Stress Management/Greenberg/Dec. 10
Beyond Feelings: Guide to Critical Thinking/Ruggiero/9e (NEW ED)

9781111083083 Turner V
9780073380919 Jones L
9780078038181 Millard L

TRIBAL GAMING MANAGEMENT

8973 TGM 150 EN Tribal Law

Intro to Tribal Legal Studies/Richland etal/Jan. '10 (NEW)
& American Indian Law in a Nutshell/Canby/June '09

9780759112117 Pierce L
9780314195197 **Optional**

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